# Chancellor William McGill School of Success

3025 Fir Street, San Diego CA, 92102 (P) 619-629-0770 (F) 619-239-1318

# Returning Student

# Enrollment Packet 2022-2023

| Student's Name:  |                             |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|
| Last Name:   | First Name:                 |  |  |  |  |  |
|  |                             |  |  |  |  |  |
| All applications must complete <u>ALL</u> documents in the p | package:                    |  |  |  |  |  |
| ☐ Attendance and Engagement Agreement                        |                             |  |  |  |  |  |
| Student Emergency Information Form                           |                             |  |  |  |  |  |
| Student Health Information                                   |                             |  |  |  |  |  |
| ☐ Photography and Media Release                              |                             |  |  |  |  |  |
| ☐ Record of Programs and Services                            |                             |  |  |  |  |  |
| The Following form must be completed by your doctor:         |                             |  |  |  |  |  |
| ☐ Epipen Authorization Form (Must be given by H              | ealth Aide)                 |  |  |  |  |  |
| ☐ Asthma Authorization Form (Medication must be              | e given be Health Aide)     |  |  |  |  |  |
| ☐ Medication Authorization Form (Medication must             | st be given by Health Aide) |  |  |  |  |  |
| Over the Counter-Medication we must have do                  | ctor authorization          |  |  |  |  |  |
| Please check with you child's doctor to see if they may      | need the following:         |  |  |  |  |  |
| ☐ Immunizations  |                             |  |  |  |  |  |
| ☐ Physical   |                             |  |  |  |  |  |
| □ тв   |                             |  |  |  |  |  |
| The following is due every six months:                       |                             |  |  |  |  |  |
| ☐ Dental Exam  |                             |  |  |  |  |  |

#### Attendance and Engagement Agreement

#### 2022-2023

At **McGill School of Success**, we believe each and every student can be successful when students, parents and the school work together to increase students' school attendance.

This agreement outlines the responsibilities of students, parents and the staff at this school in setting students up for successful learning.

By signing this agreement, students, parents and the school are making a commitment to each other that they will fulfil their roles and responsibilities for achieving the best possible learning outcomes for students.

#### **Student's Agreement**

I want to learn new things every day and do my best at school.

In signing this agreement, I agree to:

- Arrive at school on time (8:15 am)
- Be ready to learn
- Be a good friend. Be kind to others. Treat others with respect.
- Have a positive attitude
- Always do my best
- Follow school rules
- Ask for help when I need it
- Establish a good study routine so that I can complete schoolwork on time
- Do my homework
- Work with my teachers and parents to achieve my goals.

|                   | i · · · · · |
|-------------------|-------------|
| Student Signature | Date:       |

#### Parent's Agreement

Principal's signature:

I want to help my child to learn each and every day and to achieve success.

In signing this agreement, I agree to:

- Send my child to school every day, unless he/she is sick.
- Make sure my child arrives at school on time (school starts at 8:15 am)
- Make sure my child arrives at school ready to learn
- Encourage and support my child's learning at home
- Help my child to establish a good study routine so that he/she can complete schoolwork on time
- Talk with teachers about any problems that may affect my child's learning
- Be open and responsive to communication from my child's teachers or other school staff

I have thoroughly read and understood the information contained in this agreement and will abide by it.

- Encourage my child to do his/her homework and to ask for help at school if needed
- Reinforce the importance of education and that school is a place for learning.

| Print Pare | ent's/Guardian's name(s):   | · · · · · · · · · · · · · · · · · · ·   | _  |
|------------|---|---|----|
| Parents/G  | Guardians signature(s):   | Date:   |    |
| School's   | s Agreement   |   |    |
|            | at McGill School of Success want to help each<br>he very best results that she/he can.  | student to learn each and every day and to  |    |
| In signing | this agreement, I agree that the staff at this s  | chool will:   |    |
| •          | Provide quality teaching that is based on print Prioritise resources in the most effective way Implement fair and supportive behaviour mat Inform parents about their child's progress at Be available to talk with parents and be open Communicate both positive and negative feet | to advance each student's achievement nagement strategies in line with school policy of behaviour and receptive to their issues and ideas |    |
| I have the | proughly read and understood the information  | contained in this agreement and will abide by i   | t. |

Date: <u>2022-2023</u>

#### McGill School of Success 2022-2023 Emergency Form

| Last Name (LEGAL NAME                               | ONLY)            |                            | First   |                              | Middle                        | Suffix (Jr,II,III)   |
|---|------------------|----------------------------|---|------------------------------|-------------------------------|--|
| Peferred/Actual Name:                               |                  | Former legal names         | (s) (optional):   |                              | Birthdate:                    | Gender  □ Female □ Male  |
| Is student Hispanic or                              | Race (check al   | l boxes that apply)        | VI.A  | VAIX                         |                               |  |
| Latino?   |                  | dian or Alaskan Native     | Asian /Indochlnese  |                              |                               | Pacific Islander   |
|   |                  |                            |   | . 2017.0 (3.2.1.20)          |                               |  |
| Yes No 🗆  | □Black or Afri   | can American               | ☐ Asian Indian  | □ Cambodian                  | ☐ Chinese                     | ☐ Guamania: ☐ Hawaiian   |
|   | □Filipino        |                            | ☐ Hmong   | ☐ Japanese                   | ☐ Korean                      | □ Samoan □ Tahitian  |
|   | □White           |                            | ☐ Laotian   | ☐ Vietnamese                 | ☐ Other Asian                 | ☐ Other Pacific Islander   |
| Household address:                                  |                  |                            | City,State:   |                              | Zip Code:                     | The same of the sa |
| House phone: Parent/Guardian / Email                |                  | ail                        | Parent/Guard  | lian / Email                 | T                             |  |
| nouse phone.  | ŀ                | raient/Guardian / Em       | ali   | Parenty Guard                | ilali / Elliali               |  |
| City, State, Country of birt                        | <u>_</u>         |                            |   |                              | First enrolled in a           | First enrolled in  |
| enty, o actor dodnery or an e                       |                  |                            |   |                              | CA school TK-5):              | a US school TK-5):   |
| Courset Caracinas (abac                             | de analy         | arent/Legal guardia        | n   | (net legal guardian          | Date:                         | Date:  |
| Current Caregiver (chec                             | konej: 🗆 P       | 'arent/ Legai guardia      |   | (not legal guardiar          | ,                             |  |
| □Foster Living Situation:                           |                  |                            |   | tion (temporary resider      | ice due to financia           | ai narasnip  |
| Check one if applicable:                            | □Group Home      | (CCC) (CCA)                | Check all that apply:   Living with someon                | o /Doubling up               |                               | □Unaccompanied Youth   |
| ⊐Family Home (FFH)<br>⊐Forrmal Kinship Care Includi | •                | (FGF) (FFA)                |   |                              |                               | •  |
| Other Living Situation:                             |                  |                            | Li Hotel/motel Lishe                                      | eltered 🗆 Unsheltere         | d 🗆 Runaway                   | routn  |
| Complete and include sibl                           |                  | ently in TK-5th Grade      | (only if applicable).                                     |                              |                               |  |
| Sibling 1 Full name:                                | go who are ear.  | citely in the den diade    | Grade:  | School name:                 |                               | The state of the s |
|   |                  | Grade:                     | School name:  |                              |                               |  |
| Sibling 2 Full name: Sibling 3 Full name:           |                  | Grade:                     | School name:  |                              |                               |  |
| Sibility 5 to the transce.                          |                  | II. CONTACT INEC           | RMATION Provide a   |                              |                               |  |
|   | B                |                            |   |                              |                               | ntoct (athor than parant)  |
| - U A1  | Parent/Guar      | dian/Contact               | Parent/Guardian Co  | Dittact                      | · ·                           | ntact (other than parent)  |
| Full Name   |                  |                            |   |                              | Full Name:                    |  |
| Relationship to student                             |                  |                            |   |                              |                               |  |
| Lives with student?                                 | ☐ Yes            | □ No                       | □ Yes   |                              | □ No Relationship to student: |  |
|   | If no, provide a | ddress here:               | If no, provide address                                    | If no, provide address here: |                               |  |
|   |                  |                            |   |                              | Home Number                   | ( )  |
|   |                  |                            |   |                              | Work Number                   | ( )  |
| Home Phone  | ( )              |                            | ( )   |                              | Cell Phone                    | ( )  |
| Work Phone ( )                                      |                  |                            | ( )   |                              | ☐ Interpreter re              | quired   |
| Cell Phone  | ( )              |                            | ( )   |                              | ☐ OK to release               | student  |
| Employer  |                  |                            |   |                              | Emergency Co                  | ntact (other than parent)  |
| Military (check all that                            | ☐ Active Duty    |                            | ☐ Active Duty   |                              | Full Name:                    |  |
| apply)  | □ DOD Employ     | 100                        | IT DOD Employee   |                              |                               |  |
|   | ☐ Reserves       |                            | ☐ Reserves  |                              | Relationship to s             | tudent:  |
|   | ☐ National Gua   |                            | ☐ National Guard  |                              |                               |  |
| Education Level                                     | 1                | chool Graduate             | □ Not a High School G                                     |                              | Home Number                   | ( )  |
|   | □High School (   |                            | 1 -   | ☐High School Graduate        |                               | ( )  |
| Select one)   | I □ Some Colleg  | ☐ Some College/AA Degree   |   | ☐ Some College/AA Degree     |                               | ( )  |
| Select one)   | i -              |                            |   |                              |                               |  |
| Select one)   | □College Grad    |                            | □College Graduate   |                              | ☐ Interpreter rea             | quired   |
| (Select one)  | □College Grad    | uate<br>nool/Post-Graduate | □College Graduate □Graduate School/Pos □ Decline to state | st-Graduate                  | ☐ Interpreter red             | quired   |

| Additional Information          | ☐ Report card ☐ Progress report provided          | ☐ Report card ☐ Progres      | ss report provided                      |                                     |             |
|---------------------------------|---|------------------------------|---|-------------------------------------|-------------|
| Additional information          | ☐ Interpreter required                            | ☐ Interpreter required       | , |                                     |             |
|                                 | ☐ Access to student info online                   | ☐ Access to student info     | o online                                |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 | Signa   | ture Required on Reve        | erse                                    |                                     | A. je       |
|                                 | III. Ques   | tion s for Parent/Gu         | ardian                                  |                                     |             |
| The following questions provi   | de important information for the school staff. Pa | arents must answer the follo | wing questions. Check                   | "Yes" or "No" for each              |             |
| question where appropriate.     |   |                              |   |                                     |             |
| Has your student ever receive   | d Yes No  |                              |   | migrant work (moved and             |             |
| Special Education services?     |   | 1                            |   | re , lumber or fishery) in the past | •           |
| Does your student has a 504 F   |   | three years? Yes             | No                                      |                                     | <del></del> |
| Name, city, and state/county of | of last school attended:                          | •                            | -                                       | tudent born in a foreign country    |             |
|                                 |   | to diplomatic, military p    |   | . citizenship?                      |             |
|                                 |   | Yes No                       |   |                                     |             |
|                                 |   | _                            |   |                                     |             |
| Last grade level completed: _   |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
| Parent/Guardian/Cor             | ntact signature (required)                        |                              | Date                                    |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
| Comments:                       |   |                              |   |                                     |             |
|                                 | •   |                              |   |                                     |             |
|                                 |   |                              |   |                                     | <del></del> |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              | 7                                       |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   | -                            |   |                                     |             |
|                                 |   |                              |   | ****                                |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              |   | VIII.                               |             |
|                                 |   |                              |   |                                     |             |
|                                 |   |                              | *************************************** | ~                                   |             |



#### Student Health Information Form Student Name: DOB: \_\_\_\_\_ Relationship to Student: Parent/Guardian: Phone: (Best # during school day): \_\_\_\_\_\_\_(alt. #): \_\_\_\_\_ Parent/Guardian: Relationship to Student \_\_\_\_\_ \_\_\_\_\_(alt. #): \_\_\_\_\_ Phone: (Best # during school day): \_\_\_\_\_ Alternate contacts to call in case of an emergency and parents/guardians cannot be reached: Name: \_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Name: \_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Relationship: \_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Physician Name: \_\_\_\_\_\_ Phone: \_\_\_\_\_ Preferred Hospital: \_\_\_\_\_ Student's Health Insurance:\_\_\_\_\_ Indicate if your child has any of the following health conditions: □ ADD/ADHD □ Diabetes □ Migraine Headaches □ Allergy: Food\*\* Eating Disorder □ Muscular/Orthopedic Disorder □ Allergy: Insect Bite/Sting □ Epilepsy/Seizures □ Psychiatric/Psychological Disorder ☐ Hearing Condition □ Special Needs □ Allergy: Other □ Asthma ☐ Heart Condition □ Vision Loss-not corrected with glasses/contacts Other \_\_\_\_ \*\* Parents must provide health office with a note from the doctor for any special dietary considerations regarding school lunches. If you checked any of the boxes above, or if your child has medical conditions not listed, please explain (including specific food, medication or other serious allergies and reactions): Past history of injuries/illnesses/hospitalizations/surgeries: Please list all medications your child is currently taking: Medication Name \_\_\_\_\_\_ Dose \_\_\_\_\_ Reason\_\_\_\_ Medication Name \_\_\_\_\_ Dose \_\_\_\_\_ Reason\_\_\_\_\_ Medication Name Dose PERMISSION FOR OVER-THE-COUNTER MEDICATIONS Please initial if you permit the school health aide, after assessment, to provide the following over-the-counter medications, if needed: Advil, Motrin, Pepto Bismol, Benadryl Cream, Neosporin Ointment, Hydrocortisone Cream, Antiseptic Spray, Cough Drops or Tylenol to your child's as appropriate. Initial Yes \_\_\_\_\_ Initial No \_\_\_ I, the undersigned, do hereby authorize officials of the McGill to contact alternative adults and physicians listed. I authorize the school health aide, or trained personnel, to render treatment deemed necessary in case of an emergency. I authorize medical information to be shared with appropriate personnel.

Signature of Parent/Guardian

Date



| Form  | ulario de información de salu   | ıd del estudiante   |  |  |  |  |
|---|---|---|--|--|--|--|
| Nombro dol estudiante:  | Fecha de nacir  | miento:   |  |  |  |  |
| Padro / Tutor:  | Relaci  | ón con el estudiante:   |  |  |  |  |
| Taláfono: (Mejor # durante el día escolar):   | Padre / Tutor: Relación con el estudiante:<br>l'eléfono: (Mejor # durante el día escolar): (alt. #): (alt. #)             |   |  |  |  |  |
| Padro / Tutor:  | Relación con el estu  | udiante   |  |  |  |  |
| Toléfono: (Mejor # durante el día escolar):   | neiddion con er con   | (# alt.):   |  |  |  |  |
| Contactos alternativos para llamar en caso  | de emergencia y no se nuede cont  | actar a los padres / tutores:   |  |  |  |  |
| Contactos alternativos para harrar en caso  | de emergencia y no se paede com   | actar a los padres / tatores.   |  |  |  |  |
| Nombro  | Relación  | Teléfono:   |  |  |  |  |
| Nombre:   | Relación:   | Teléfono:Teléfono:  |  |  |  |  |
| Nombre:   | Polación:   | Teléfono:   |  |  |  |  |
| Nombre:   | Neidcion.   | lelelollo.  |  |  |  |  |
| Nambra dal mádica:  | Teléfor   | no:   |  |  |  |  |
| Hospital preferido:   | Seguro de salud del estudia   | no:   |  |  |  |  |
| Indique si su hijo tiene alguna de las siguie   | ntes condiciones de salud:  |   |  |  |  |  |
| AGREGAR / TDAH  | □ Diabetes  | □ Dolores de cabeza por migraña   |  |  |  |  |
| □ AGREGAR / TDAH □ Alergia: alimentos **  |   | • •   |  |  |  |  |
| □ Alergia: alimentos □ Alergia: picadura de insecto / picadura  |   |   |  |  |  |  |
|   | □ Condición auditiva  |   |  |  |  |  |
| - Alergia: Otro   |   | ge con anteojos / lentes de contacto  |  |  |  |  |
| Asma  | D Otro  | <del>-</del>  |  |  |  |  |
| □ Otro  | 000   | 000   |  |  |  |  |
| alimentos, medicamentos u otras alergias y  | reacciones graves específicas):   | que no figuran en la lista, explique (incluyendo  |  |  |  |  |
| Historial pasado de lesiones / enfermedado  |   | ÷ .   |  |  |  |  |
| Enumere todos los medicamentos que su h   |   |   |  |  |  |  |
| Nombre del medicamento  | Dosis   | Motivo  |  |  |  |  |
| Nombre del medicamento  | Dosis   | Motivo  |  |  |  |  |
| Nambra del medicamento  | Dosis   | Motivo  |  |  |  |  |
| Nombre del medicamento  |   |   |  |  |  |  |
|   | PERMISO PARA MEDICAMENTOS DE  | VENTA LIBRE   |  |  |  |  |
|   |   |   |  |  |  |  |
| necesario: Advil, Motrin, Pepto Bism  | escolar, después de la evaluación, pro<br>col, Benadryl Cream, Neosporin Ointm<br>col para su hijo según corresponda. Ini | oporcione los siguientes medicamentos de venta libre, si es<br>ent, Hydrocortisone Cream, Antiseptic Spray, Cough Drops<br>cial Sí Inicial No |  |  |  |  |
| Yo, el abajo firmante, autorizo a los funcior<br>asistente de salud escolar, o al personal cap<br>Autorizo que la información médica se com | acitado, a brindar el tratamiento que   | dultos y médicos alternativos enumerados. Autorizo al e se considere necesario en caso de emergencia.   |  |  |  |  |
| Firma del padre tutor   |   | Fecha   |  |  |  |  |

### **McGill School of Success**

#### PHOTOGRAPHY/VIDEO/MEDIA RELEASE

**Start Date** 

Student's Name: (Last, First Middle)

| During the school year, schools host events where representatives of the news media may be on campus to gather photographs and/or video footage.   |
|--|
| In addition, parents and students may take photos of events in classrooms or around schools. These photos may be posted on the internet or otherwise distributed without the permission of the school. Your child's participation in these events is valued, and parent permission is needed to include him or her in events where photography may take place.         |
| Parents/Guardians who prefer that their child not be photographed or video recorded must notify their school by using this form. Schools make every effort to ensure the wishes of the parent/guardian. Please be aware that photographing and video recording by devices such as cell phones may take place without the knowledge of the teacher, principal or staff. |
| PARENTS OR GUARDIANS: Indicate your level of permission OR use the last circle to opt-out completely.  |
| I give my permission (please initial):   |
| <ul> <li>to have my student interviewed, photographed, and/or video recorded by news media</li> <li>to have my student photographed and/or video recorded by the school. Photos and videos may be used on school websites, brochures, etc.</li> <li>to have my child's name published in order to credit his or her work.</li> </ul>                                   |
| I <u>DO NOT</u> want my child s name, photo, or video published publicly. (please initial)   |
|  |
| Parent's Signature: Date:  |
|  |

# **McGill School of Success**

#### FOTOGRAFÍA / VIDEO / COMUNICADO

| Nombre del estudiante: (Apellido, primer nombre)   | Fecha de inicio  |
|--|--|
| Durante el año escolar, las escuelas organizan eventos dor<br>medios de comunicación pueden estar en el campus para r<br>vídeos.   | nde los representantes de los<br>recopilar fotografías y / o   |
| Además, los padres y los estudiantes pueden tomar fotos d<br>alrededor de las escuelas. Estas fotos pueden publicarse e<br>otro modo sin el permiso de la escuela. Se valora la particip<br>eventos, y se necesita el permiso de los padres para incluir<br>se pueden tomar fotografías.                 | n Internet o distribuirse de<br>pación de su hijo en estos     |
| Los padres / tutores que prefieran que su hijo no sea fotogradebe notificar a su escuela mediante este formulario. Las espara garantizar los deseos de los padres / tutores. Tenga er grabación de video por dispositivos como teléfonos celulare conocimiento del maestro, el director o el personal.   | scuelas hacen todo lo posibl<br>n cuenta que la fotografía y I |
| PADRES O TUTORES: Indique su nivel de permiso o use de baja por completo.  | el último círculo para darse                                   |
| Doy mi permiso (inicial)   |  |
| <ul> <li>hacer que mi estudiante sea entrevistado, fotografiado y / medios de comunicación</li> <li>que la escuela fotografíe y / o grabe a mi estudiante. Fotos puede usarse en sitios web de la escuela, folletos, etc.</li> <li>para que se publique el nombre de mi hijo para acreditar s</li> </ul> | s y videos   |
| NO quiero que el nombre, la foto o el video de mi hi públicamente. (por favor inicial)   | ijo se publiquen   |
| Firma del padre:   | Fecha:   |
|  |  |



Planting the Seeds of Knowledge

#### **Record of Programs and Services**

It is important that we be informed of any special help he/xshe may have received or programs he/she has participated in at their previous(s) school. Please give us the following information to help us expedite your child's placement.

| My Child has not participated in any special programsMy child has had special testing  / child has participated in the program(s), checked below: Gate (Gate Education)Hearing ImpairedSpecial EducationSpeech TherapySEECVisually HandicappedResource SpecialistMultiple HandicappedCounselingESL English as a Second LanguageOther Programs: | ate of Birth:               | Grade:                                  |  |
|--|-----------------------------|---|--|
| My child has had special testing  y child has participated in the program(s), checked below: Gate (Gate Education)Hearing ImpairedSpecial EducationSpeech TherapySEECVisually HandicappedResource SpecialistMultiple HandicappedCounselingESL English as a Second LanguageOther Programs:  |                             | ·                                       |  |
| Gate (Gate Education) Hearing Impaired Special Education Speech Therapy SEEC Visually Handicapped Resource Specialist Multiple Handicapped Counseling ESL English as a Second Language Other Programs:   | My Child has not part       | ticipated in any special programs       |  |
| Gate (Gate Education) Hearing Impaired Special Education Speech Therapy SEEC Visually Handicapped Resource Specialist Multiple Handicapped Counseling ESL English as a Second Language Other Programs:   | My child has had spec       | cial testing                            |  |
| Special Education SEEC Visually Handicapped Resource Specialist Multiple Handicapped Counseling ESL English as a Second Language Other Programs:   | child has participated in   | the program(s), checked below:          |  |
| Special Education Speech Therapy SEEC Visually Handicapped Resource Specialist Multiple Handicapped Counseling ESL English as a Second Language Other Programs:  |                             |   |  |
| SEECVisually HandicappedResource SpecialistMultiple HandicappedCounselingESL English as a Second LanguageOther Programs:   | Gate (Gate Edu              | ication) Hearing Impaired               |  |
| Resource Specialist Multiple Handicapped Counseling ESL English as a Second Language Other Programs:   | Special Educati             |   |  |
| Counseling ESL English as a Second Language Other Programs:  |                             |   |  |
| Other Programs:  |                             | *************************************** |  |
|  |                             |   |  |
| nool(s) child has been enrolled previously:  | Other Programs              | <b>3</b> :                              |  |
| hool(s) child has been enrolled previously:  |                             |   |  |
| nool(s) child has been enrolled previously:  |                             |   |  |
| nool(s) child has been enrolled previously:  |                             |   |  |
| nool(s) child has been enrolled previously:  |                             |   |  |
|  | nool(s) child has been enro | lled previously:                        |  |
|  |                             |   |  |
|  |                             |   |  |



Planting the Seeds of Knowledge

#### Registro de Programas y Servicios

Es importante que se nos informe de cualquier ayuda especial que haya recibido o de los programas en los que haya participado en su (s) escuela (s) anterior (es). Por favor dénos la siguiente información para ayudarnos a acelerar la colocación de su hijo.

| El nombre del estudiante:  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Grado: Fecha de nac  | imiento:  |  |  |  |  |  |  |
| Mi hijo no ha participado en<br>Mi hijo ha tenido exámenes e   |   |  |  |  |  |  |  |
| Mi hijo ha participado en el progra  | ıma (s), marcado a continuación:  |  |  |  |  |  |  |
| Gate (Educación de Gate) Educación especial SEEC Especialista en recursos Asesoramiento Otros programas: | Discapacidad auditiva Terapia del habla Discapacitados visuales Discapacitados múltiples ESL Inglés como segundo idioma |  |  |  |  |  |  |
| La escuela (s) niño (a) ha sido mat  | riculada previamente.   |  |  |  |  |  |  |

#### **Oral Health Assessment Form**

California law (*Education Code* Section 49452.8) states your child must have a dental check-up by May 31 of his/her first year in public school. A California licensed dental professional operating within his scope of practice must perform the check-up and fill out Section 2 of this form. If your child had a dental check-up in the 12 months before he/she started school, ask your dentist to fill out Section 2. If you are unable to get a dental check-up for your child, fill out Section 3.

#### Section 1: Child's Information (Filled out by parent or guardian)

|         | Child's Firs | t Name:  | Last Name:         |   | Middle Initial:  | Child's birt    | h date:           |
|---------|--------------|--|--------------------|---|------------------|-----------------|-------------------|
| f       | Address:     | · · · · · · · · · · · · · · · · · · ·                |                    |   | <u> </u>         | Apt.:           |                   |
| City:   |              |  |                    |   |                  | ZIP code:       |                   |
| f       | School Nan   | ne:  | Teacher:           |   | Grade:           | Child's Sex     | :<br>Female       |
|         | Parent/Gua   | rdian Name:  | □ Native           | Black/African America                           |                  | /Latino 🗆 /     | •                 |
|         |              | Oral Health Data C                                   | •                  | •   | rnia licensed    | dental pr       | ofessional)       |
|         |              | NOTE: Consider ea                                    |                    |   |                  |                 |                   |
| •       | sessment     | Caries Experience                                    | Visible Decay      | Treatment Urgency:                              |                  |                 |                   |
| Da      | ate:         | (Visible decay and/or                                | Present:           | □ No obvious proble                             |                  |                 |                   |
|         |              | fillings present)                                    |                    | □ Early dental care re<br>or child would benefi | ecommended (ca   | aries without p | ain or intection; |
|         |              | □ Yes □ No   | □ Yes □ No         | □ Urgent care neede                             |                  |                 |                   |
| <br>Lic | ensed Der    | ntal Professional Signa                              | ature              | CA License Number                               | <del></del> -    | Date            |                   |
| Se      | ction 3:     | Waiver of Oral Hea                                   | Ith Assessme       |   | ıirement         |                 |                   |
| Plea    | ase excuse   | my child from the denta                              | l check-up becaus  | se: (Check the box tha                          | t best describes | the reason)     |                   |
|         |              | unable to find a dental o<br>child's dental insuranc |                    | my child's dental insu                          | rance plan.      |                 |                   |
|         | , o N        | /ledi-Cal/Denti-Cal □ l                              | Healthy Families   | □ Healthy Kids □ Ot                             | her              |                 | □ None            |
|         |              | not afford a dental chec                             | •                  |   |                  |                 |                   |
|         |              | ot want my child to rec                              |                    |   |                  |                 |                   |
|         | Optiona      | al: other reasons my chi                             | ia coula not get a | dental check-up:                                |                  |                 |                   |
| if as   | king to be   | excused from this req                                | uirement: ►        | Signature of paren                              | t or guardian    | Da              | ate               |
|         |              |  |                    |   |                  |                 |                   |

The law states schools must keep student health information private. Your child's name will not be part of any report as a result of this law. This information may only be used for purposes related to your child's health. If you have questions,

Return this form to the school *no later than* May 31 of your child's first school year. Original to be kept in child's school record.

please call your school.

| • |  |  |   |
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# Part II - Medical Evaluation To the Health Care Provider: Please complete and sign.

|                                    |                                   | had a complete history and physical exa   | n on                                    |
|------------------------------------|-----------------------------------|---|---|
| Student's Name                     | Birthdate                         | <del>-</del>  |   |
| Note: Mandated Screening           | g/Testing under California Law    | r this student are as tollows:  | ·                                       |
| Screening                          | /Test Results                     | Immunization Recor  | d                                       |
| Height:                            | BMI:                              | To be completed by the Heal   |   |
| Weight:                            | Postural                          | (Must be completed in full to n   |   |
| Blood Pressure:                    | □ Normal                          | Other Health Information (Optional)   | icer Camonia iawy                       |
| Pulse:                             | ☐ Abnormal                        | For the child's welfare-and with the parent's permission  | _ It is recommended that                |
| HCT/HGB:                           | Min                               | significant health information be shared with the school.   |   |
| Urinalysis:                        | Slight                            | medication. At school, please contact the school nurse.   |   |
| Gross Dental:                      | Mod                               | The checkup reveals no conditions of importance to the checkup reveals no conditions of the checkup reveals no conditions no conditions of the checkup reveals no conditions no conditions of the checkup reveals no conditions no condi | ne school                               |
| Lead (Date Result)                 | Marked                            | or physical activity.   |   |
|                                    | ☐ Referral                        | <ul> <li>Conditions that need further evaluation or that can affect</li> </ul>  | ot school .                             |
| TB and Other Test Results (Si      | ckle Cell, etc.)                  | or physical activity are: (please explain)  |   |
| TB: In high-risk group? □ Yes □ No |                                   | Explain:  |   |
| lest Date                          | Results                           |   |   |
|                                    |                                   |   |   |
| Vision Type of Screening           | Auditory/Type of Screening        | Medical Provider Inform   | nation                                  |
| vision Type of Screening           | Additory/Type or ocreening        | Name, Address, and Telephone Number:  |   |
| With glasses                       | Pass/Fail                         | rame, Address, and releption  | 5 ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( |
| R R                                | R                                 |   |   |
| 201 201                            | <b>'</b>                          |   |   |
| Without glasses                    | IL                                |   |   |
| R L                                | <u> </u>                          |   |   |
| 201 201                            |                                   |   |   |
| <b>Chronic Disease Assess</b>      | sment:                            | 1   |   |
| No Yes                             | Date of onset                     |   |   |
| □ □ Asthma □ mild □ modera         | ate 🗆 severe                      | i   |   |
| ☐ ☐ exercise induced ☐ unclas      |                                   |   |   |
| □ □ Diabetes □ Type I □            | Type II                           |   |   |
| ☐ ☐ Anaphylactic Reaction ☐ foo    | od 🗆 insect 🗆 latex               |   |   |
| □ □ Seizure Disorder               |                                   | <u> </u>  |   |
| ☐ Other: Please specify            |                                   | Signature of Medical Professional   | Date                                    |
| This student has the following     | problems which may adverse        | ly affect his or her education experience: (Please che  | ck box)                                 |
| □ Vision . □ Auditory              | ☐ Speech/Language                 | ☐ Physical Dysfunction ☐ Emotional  | □ Behavior                              |
| The pupil has a health condition   | on which may require emerger      | ncy action at school, e.g., seizures, allergies, anaphyl  | laxis. Specify below.                   |
| The pupil is on long-term med      |                                   | ,,,,,   |   |
|                                    |                                   | pout any of the above health sages  |   |
| Comments and recommenda            | iions (addiiionai iniormaiion ac  | oout any of the above health assessment):   |   |
|                                    |                                   |   |   |
| □This student may participate      | fully in the school program, in   | cluding physical education activities.aa  |   |
| □This student may participate      | in the school program and ph      | ysical education with the following restriction/adaption  | on.                                     |
| (Specify reason and restriction    |                                   |   |   |
| •                                  |                                   | and physical examination, this student has maintain   | ad his/her level of well                |
|                                    | •                                 |   |   |
| I would like to discuss inform     | nation in this tenart with the sc | moou nurse  | Paae 2                                  |

#### **McGill School of Success**

3025 Fir Street, San Diego, CA 92102 619-629-0770b 619-239-1318f

#### **Health Assessment Record**

Report of Health Checkup for School Entry

California law requires a health checkup for school entry to protect the health of all children.

Please return this report to the school. All information will be keep confidential

| Name of Student (Last, First, Middle)  | Birth Dat                              | e .                | Sex               |  |  |  |
|--|--|--------------------|-------------------|--|--|--|
| Address (Street)   | Race/Ethnicity                         |                    |                   |  |  |  |
|  | ☐ Black, not of Hispanic orig          | in 🛭 White, not    | of Hispanic orgin |  |  |  |
|  | n Asian                                | = Hispanic/l       |                   |  |  |  |
| The state of the s | 🗆 🗆 America Indian                     | □ Other            | :                 |  |  |  |
| Home Telephone Number: School Name:  |  |                    | Grade:            |  |  |  |
| Parent/Guardian Name: (Last, First, Middle)  | ************************************** |                    |                   |  |  |  |
| Health Care Provider   | Health Insurance Company               | /Number or Me      | dicaid Number     |  |  |  |
| Part I - T   | o be completed by pare                 | ent                |                   |  |  |  |
| Important: Complete Part I before your child is examined   |  |                    |                   |  |  |  |
| Take this form with you to the health care provider's office.  |  |                    |                   |  |  |  |
| Please check answers to the following questions in columns on the left. (Explain all "yes" in the space provider's office.   |  |                    |                   |  |  |  |
| Yes No   |  |                    |                   |  |  |  |
| 1.   Do you have any concerns about your child's general health (overall eating and sleeping habits, teeth, etc.)?   |  |                    |                   |  |  |  |
| 2. □ □ Has your child been diagnosed with any chronic disease? □ asthma □ diabetes □ seizure disorder □ other  |  |                    |                   |  |  |  |
| 3.   Does your child have any allergies (food, insects, medication, latex, etc.)?  |  |                    |                   |  |  |  |
| 4.  □ Does your child take any medications (daily or occasionally)?  |  |                    |                   |  |  |  |
| 5.   Does your child have any problems with vision, hearing or speech (glasses contacts, ear tubes, hearing aids)?   |  |                    |                   |  |  |  |
| 6.   Has your child had any hospitalization, operation, major illness or injury, or significant accident? (Please specify)   |  |                    |                   |  |  |  |
| 7. 🗆 🗅 In the last 12 months, has your child experienced any difficulty with wheezing, excessive coughing or excessive night waking?   |  |                    |                   |  |  |  |
| (Please specify.)  |  |                    |                   |  |  |  |
| 8.  In the last 12 months, has your child experienced any difficulty with excessive weight loss or weight gain, or excessive thirst or urination? (Please specify.)  |  |                    |                   |  |  |  |
| 9. Does your child have health insurance?  |  |                    |                   |  |  |  |
| 10.   Does your child have dental insurance?   | ·                                      |                    |                   |  |  |  |
| 11.   Would you like to discuss anything about your child's health with school nurse?  |  |                    |                   |  |  |  |
| Please explain any "yes" answers here. For illnesses/injuries/etc., include the year and/or your child's age at the time   |  |                    |                   |  |  |  |
|  |  | _                  |                   |  |  |  |
|  |  | 1.741              |                   |  |  |  |
| give permission for release of information on this form for confider   | ntial use in meeting my child's hea    | ilth and education | needs in school   |  |  |  |
| Signature of Parent/Guardian   | -                                      | •                  | Date              |  |  |  |



# 2022-2023 McGill School of Success Extended Day Program



# **Before School Program**

Program Hours: 6:15am - 8:15am (Monday - Friday)

Enrolled students must arrive by 7:15am every day.

- Healthy Breakfast
- Homework/Academic Enrichment
- Physical Activity



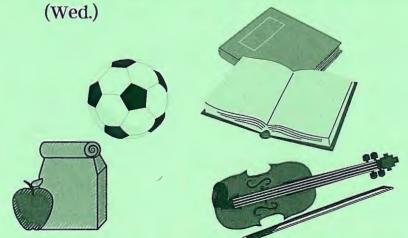


# **After School Program**

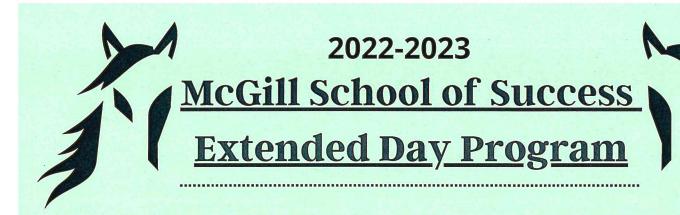
Program Hours: 3:00-6:00pm (Mon.-Tues., Thurs.-Fri.)/ 1:00 -6:00pm (Wed.)

Enrolled students must participate in program until 4:30 (Mon.-Tues., Thurs.-Fri.)/3:30pm

- Academic Enrichment
- Physical Activity
- Healthy Supper
- Classes



Please see staff in Front Office for more information or to enroll your student for the 2022-2023 school year.



## Programa antes de la escuela

horario del programa: 6:15am - 8:15am (lunes - viernes)

Los estudiantes inscritos deben llegar a las 7:15 am todos los días.

- Desayuno saludable
- Tarea/Enriquecimiento Académico
- Actividad física





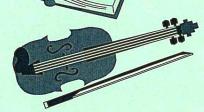
## Despues del programa escolar

horario del programa: 3:00-6:00pm (lunes, martes, jueves y viernes)/ 1:00 -6:00pm (miércoles)

Los estudiantes inscritos deben participar en el programa hasta las 4:30 p. m. (lunes, martes, jueves y viernes)/3:30 p. m. (miércoles).

- Enriquecimiento Académico
- Actividad física
- Merienda Saludable
- Clases





Consulte al personal de la oficina principal para obtener más información o para inscribir a su estudiante.